

# An Introduction to Jacob Boehme

## Four Centuries of Thought and Reception

Edited by Ariel Hessayon and Sarah Apetrei  
(New York and London: Routledge, 2014)

### Bibliography

#### 1. Works up to 1840

- Anonymous, *Muggleton Reviv'd* (London: D.M., 1677)
- Anonymous, "The Inventions of William Blake, Painter and Poet", in *London University Magazine* (March, 1830)
- Adolphi, Christoph, *Reformation ... Was von der allgemeinen Reformation der Kirchen ... zu halten seye?* ([Frankfurt/Main]: Unckel, 1624)
- Alexander I (of Russia), "O misticheskoi slovesnosti," in *Perepiska imperatora Aleksandra I s sestroi, Velikoi kniaginei Ekaterinoi Pavlovnoi* (Saint Petersburg: Velikii kniaz' Nikolai Mikhailovich, 1910)
- Anderdon, John, *One Blow at Babel In those of the Pepole called Behmenites* (London, 1662)
- Arnold, Gottfried, *Unparteyische Kirchen- und Ketzer-Historie*, 2 vols. (Frankfurt a.M.: Fritsch, 1699-1700)
- idem.*, *Das Geheimniß der göttlichen Sophia* (Leipzig: Thomas Fritsch, 1700)
- idem.*, *Consilia und Responsa Theologica [. . .] gemein gemacht von Gottfried Arnold* (Frankfurt: Thomas Fritsch, 1705)
- Baader, Franz von. *Fermenta Cognitionis* (Berlin, 1824)
- . *Sämtliche Werke* (Leipzig: Herrmann Bethmann, 1851-1860)
- Bauer, Ferdinand Christian. *Die Christliche Gnosis* (Tübingen: Osiander, 1835)
- Baxter, Richard. *The Vnreasonableness of Infidelity* (London: Thomas Underhill, 1655)
- . *The Quakers Catchism* (London: Thomas Underhill, 1655)
- . *A Key for Catholics* (London: Nevil Simmons, 1659)
- . *Reliquiae Baxterianæ*, ed. Matthew Sylvester (London: T. Parkhurst et al., 1696)
- . *Directions for weak distempered Christians* (London, 1669)
- . *The Practical Works of the Rev. Richard Baxter*, William Orme, ed. (London: James Duncan, 1830), vol. 20
- Beckmann, Christian. *Exercitationes theologicæ* (Amsterdam: Johann Janssonius, 1643)
- Blake, William. *The Complete Poetry and Prose of William Blake*. Edited by David V. Erdman. Newly Revised ed. (New York: Anchor Books, 1988)
- . *The Early Illuminated Books: All Religions are One, There is No Natural Religion, The Book of Thel, The Marriage of Heaven and Hell, Visions of the Daughters of Albion*, eds. Morris Eaves, Robert N. Essick, and Joseph Viscomi (Princeton: The William Blake Trust / Princeton University Press, 1993)
- Breckling, Friedrich. *Speculum Repurgatum* ([Amsterdam]: [Breckling], 1661)
- Bromley, Thomas. *The Way to the Sabbath of Rest*, (London, 1655)
- . *The Way to the Sabbath of Rest* (London, 1692)
- Byrom, John. *Selections from the Journals & Papers of John Byrom, Poet, Diarist, Shorthand Writer, 1691–1763*, ed. Henri Talon (London: Rockliff, 1951), 221–22.

- Calovius, Abraham. *Anti-Böhmius* [ . . . ] *Quid Habendum de Secta Böhmen* (Wittenberg: Schrödter, 1684)
- Cockburn, John. *Bourignonism Detected* (London, 1698)
- Colberg, Daniel. *Das Platonisch-Hermetische Christenthum* (Leipzig: Weidmanns, 1710)
- Coleridge, Samuel Taylor. *Biographia Literaria or Biographical Sketches of My Literary Life and Opinions*. Edited by James Engell and W. Jackson Bate. 2 vols. Vol. 1. Princeton: Princeton University Press, 1983.
- Collected Letters of Samuel Taylor Coleridge*, ed. Earl Leslie Griggs, 6 vols. (Oxford: Clarendon Press, 1959)
- . *Marginalia 1: Abbt to Byfield*, ed. George Whalley, vol. 12, *The Collected Works of Samuel Taylor Coleridge* (Princeton: Princeton University Press, 1980)
- . *Biographia Literaria or Biographical Sketches of My Literary Life and Opinions*, eds. James Engell and W. Jackson Bate, 2 vols. (Princeton: Princeton University Press, 1983), vol. 1
- . *A Book I Value. Selected Marginalia*, ed. H. J. Jackson (Princeton, NJ: Princeton University Press, 2003)
- Cooper, Anthony Ashley, Earl of Shaftesbury. *Complete Works, Selected Letters and Posthumous Writings*, eds. G. Hemmerich and W. Benda (Stuttgart: Fromman-Holzboog, 1981-)
- Conway, Anne, Viscountess. *The Conway Letters* ed. Sarah Hutton (Oxford: Oxford University Press, 1992)
- Coppin, Richard. *A Manchild Born, or God Manifest in Flesh* (London, 1654)
- Crisp, Tobias. *Christ Alone Exalted* (London: Richard Bishop, 1643)
- Emerson, Ralph Waldo. *Journals*, eds. E.W. Emerson and W.E. Forbes (10 vols, London, Boston & New York: Houghton Mifflin company, 1910–14)
- . *Representative Men*, ed. Andrew Delbanco (Cambridge, MA: Harvard University Press, 1996)
- Erbery, William. *The Great Mystery of Godliness: God and Man, and Man with God; One in Jesus Christ our Lord* (London, 1639)
- . *The Babe of Glory, Breaking forth in the Broken Flesh of the Saints* (London, 1653)
- Evelyn, John. *Diary and Correspondence of John Evelyn, F.R.S.*, ed. William Bray (London: Henry Bohn, 1859)
- Feuerbach, Ludwig. *Sämmtliche Werke* (10 vols, Leipzig: Otto Wigand, 1846-66)
- . *Geschichte der neueren Philosophie von Bacon bis Spinoza* (1833).
- Christopher Fowler, *Daemonium Meridianum* (London, 1655)
- Francisci, Erasmus. *Gegen=Stral Der Morgenröte* (Nürnberg: Endter, 1685)
- Franckenberg, Abraham von. *Memoirs of the Life, Death, Burial and Wonderful Writings of Jacob Behmen*, trans. Francis Okely (Northampton: James Lackington, 1780)
- . “De vita et scriptis Jacobi Böhmii,” in Johann Wilhelm Ueberfeld (ed.), *Theosophia Revelata* ([Leiden], 1730)
- . *Abraham von Franckenberg. Briefwechsel*, ed. Joachim Telle (Stuttgart-Bad Cannstatt: Frommann-Holzboog, 1995)
- Gamaleia, S. N. *Pis'ma* (3 vols, Moscow: Mosk. univ. tip., 1832-39), vol. 2
- Gataker, Thomas. *Thomas Gataker His Vindication* (London: Philemon Stephens, 1653)
- Gichtel, Johann Georg. *Eine kurze Eröffnung und Anweisung der dreyen Principien*, ([n. pl.]: [n. pub.], 1696)
- . *Erbauliche Theosophische Sendschreiben* ([n. pl.]: [n. pub.], 1700, 1701, 1710).
- . *Theosophia Practica*, 7 vols., (Leiden, 1722)
- . “Epistolae Theosophicae,” in Johann Georg Gichtel and Johann Wilhelm Ueberfeld, eds., *Theosophia Revelata: Das ist: Alle Göttliche Schriften des Gottseligen und Hoherleuchteten Deutschen Theosophi Jacob Böhmens*, vols. XVIII, XIX, XX & XXI (Amsterdam: 1730)
- Goethe, Johann Wolfgang. *Autobiographische Schriften*. Textkritisch durchgesehen von Lieselotte Blumenthal, vol. 9 of Johann Wolfgang Goethe, *Werke: Hamburger Ausgabe in 14 Bänden*, ed. Erich Trunz (Munich: Deutscher Taschenbuch Verlag 2000)

- Gottsched, Johann Christoph. "Versuch einer Critischen Dichtkunst," in *Johann Christoph Gottsched: Schriften zur Literatur*, ed. Horst Steinmetz (Stuttgart: Reclam, 1972)
- Gottsched, Luise Adelgunde Victorie. *Die Pietisterey im Fischbein-Rocke*, ed. Wolfgang Martens (Stuttgart: Reclam, 1968)
- Griessmann, Valentin. ... *Getrewer Eckhart* ... (Gera: Marmitzsch, 1623)
- Hegel, G. W. F. *Lectures on the History of Philosophy*, 3 vols., trans. E. S. Haldane and Frances H. Simson (London: Kegan Paul, Trench, Trübner, 1892), vol. 3
- . *Lectures on the History of Philosophy Vol III: Medieval and Modern Philosophy* ed. R. F. Brown and trans. R. F. Brown et al., (Berkeley: University of California Press, 1990)
- . *The Science of Logic*, trans. A. V. Miller (London: George Allen and Unwin, 1969)
- . *Dokumente zu Hegels Entwicklung* ed. Johannes Hoffmeister (Stuttgart: Fromann, 1936)
- . *Werke*, 20 vols., ed. Eva Moldenhauer and Karl Markus Michel (Frankfurt am Main: Suhrkamp, 1986)
- . *The Encyclopedia Logic*, trans. T. F. Geraets et al. (Albany, NY: State University of New York Press, 1991)
- . *Hegel: The Letters*, trans. Clark Butler and Christianne Seiler (Bloomington: Indiana University Press, 1984)
- . *Briefe von und an Hegel*, 4 vols., ed. Johannes Hoffmeister (Hamburg: Felix Meiner Verlag, 1952-81)
- . *The Phenomenology of Spirit*, trans. A. V. Miller (Oxford: Oxford University Press, 1977)
- . *Lectures on the Philosophy of Religion*, 3 vols., ed. and trans. Peter C. Hodgson et al. (Berkeley, CA: University of California Press, 1984)
- Hotham, Charles. *An Introduction to the Teutonick Philosophie*, trans. D[aniel] F[oote?] (London: Nathaniel Brooks, 1650)
- "Irena". *Unpremeditated Thoughts of the Knowledge of God* (London, 1696)
- Jacobi, Johann Christian. *Psalmodia Germanica* (London, 1722)
- Jones, William. *Memoirs of the life, studies, and writings of ... George Horne* (London: G. G. and J. Robinson, 1795)
- Jung-Stilling, Johann Heinrich. *Sämmtliche Schriften* (Stuttgart: J. Scheible's Buchhandlung, 1837)
- Kant, Immanuel. *Theoretical Philosophy 1755-1770* (Cambridge: Cambridge University Press, 1992)
- Kelpius, Johannes. "The Diarium of Magister Johannes Kelpius" in *The Pennsylvania-German Society: Proceedings and Addresses*, ed. J.F. Sachse, Vol. XXV (Lancaster, 1917)
- Kuhlmann, Quirinus. *Der Neubegeisterte Boehme* (1674), ed. Jonathan Clark, 2 vols. (Stuttgart, 1995)
- . *A. Z! Quirin Kuhlman a Christian Jesuelit his Quinary of slingstones* (London and Oxford: Printed for the Author, 1683)
- . *Der Kühlpсалter*, ed. Robert L. Beare, 2 vols. (Tübingen: M. Niemeyer, 1971)
- . *Neubegeisterter Böhme* (Leiden: de Haes, 1674)
- La Fite, Daniel. *The Principles of a People Stiling Themselves Philadelphians* (London, 1697)
- Law, William. *The Works of William Law*, 9 vols (Eugene OR: Wipf & Stock Publishers, repr. 2001)
- . *William Law: Serious Call to a Devout and Holy Life, and the Spirit of Love* (Mahwah, NJ: Paulist Press, 1978)
- . *Selected Mystical Writings of William Law*, ed. Stephen Hobhouse (Kessinger, 2010)
- Lead, Jane. *The Spirit of Prayer and The Spirit of Love*, ed. S. Spencer (Cambridge: James Clarke, 1969)
- . *The Ascent to the Mount of Visions* (London: [s.n.], 1699)
- . *Ascent to the Mount of Visions* (Littleborough: Littleborough Printing Company, 1906)
- . *A Fountain of Gardens*, 3 vols (London: [s.n.], 1696-1701)
- . *The Revelation of Revelations* (London: A. Sowle and J. Lead, 1683)
- . "Lebenslauff der Autorin," in *Sechs Unschätzbare Durch Göttliche Offenbarung und Befehl ans Licht gebrachte Mystische Tractätlein* (Amsterdam, 1696)
- . *A Revelation of the Everlasting Gospel Message* (London, 1697)
- . *A Message to the Philadelphian Society* (London, 1696),

- . *The wars of David and the peaceable reign of Solomon* (London: Thomas Wood, 1816).
- Lee, Francis. *The State of the Philadelphian Society* (London, 1697)
- London, William. *A Catalogue of The most vendible Books* (London, 1658)
- Lubac, Henri de. *La Postérité Spirituelle de Joachim de Fiore. I: De Joachim à Schelling* (Paris: Lethielleux, 1979)
- Luther, Martin. *Werke* 42 (Weimar: Böhlau, 1908)
- More, Henry. *Enthusiasmus Triumphatus* (London: J. Flesher, 1656)
- . *The Two Last Dialogues* (London: J. Flesher, 1668)
- . *H. Mori Cantabrigiensis Opera omnia* (3 vols, London: J. Martyn and Walter Kettilby, 1675–79)
- Morsius, Joachim. *Nuncius Olympicus* (Philadelphia [i.e., Amsterdam], 1626)
- Mosheim, Johann Lorenz. *An Ecclesiastical history*, trans. Archibald Maclaine (4 vols, Dublin: Ann Leathley, 1767), vol. 4
- Muggleton, Lodowick. *A True Interpretation of the Eleventh Chapter of the Revelation of St. John* (London: L. Muggleton, 1662)
- . *The Neck of the Quakers Broken* ([‘Amsterdam’ = London], 1663)
- . *A Looking-Glass for George Fox* ([London], 1668)
- Nagel, Paul. *Prognosticon Astrologicon, Auffs Jahr ... 1625* (Halle: Bißmarck, [1624])
- Nickolls, John, ed. *Original Letters and Papers of State, Addressed to Oliver Cromwell* (London: William Bowyer, 1743)
- Novalis (Friedrich von Hardenberg). *Das dichterische Werk*, eds. Paul Kluckhohn and Richard Samuel, vol. 1 of Novalis, *Schriften: Die Werke Friedrich von Hardenbergs*, eds. Paul Kluckhohn and Richard Samuel (Darmstadt: Wissenschaftliche Buchgesellschaft, 1977)
- . *Tagebücher, Briefwechsel, Zeitgenössische Zeugnisse*, ed. Richard Samuel, vol. 4 of Novalis, *Schriften* (Darmstadt: Wissenschaftliche Buchgesellschaft, 1975)
- . *Das philosophische Werk I*, ed. Richard Samuel, vol. 2 of Novalis, *Schriften* (Darmstadt: Wissenschaftliche Buchgesellschaft 1965)
- P[ocock?], M[ary]. *The Mystery of the Deity in the Humanity* (1649)
- Paracelsus, Theophrastus. *Paracelsus His Aurora*, trans. J[ohn] H[arding] (London: Giles Calvert, 1659)
- . *Bücher und Schrifften*, ed. Johannes Huser (Basel: Waldkirch, 1589; reprint Hildesheim: Olms, 1971)
- . *Sämtliche Werke. I. Abteilung*, ed. Karl Sudhoff (Munich and Berlin: Oldenbourg, 1922-33)
- . *Paracelsus (Theophrastus Bombast von Hohenheim): Theologische Werke*, vol. 1 (*Vita Beata – Vom seligen Leben*), ed. Urs Leo Gantenbein in collaboration with Michael Baumann and Detlef Roth, in *Neue Paracelsus-Edition*, I (Berlin, New York: de Gruyter, 2008)
- . *Essential Theoretical Writings*, trans. A. Weeks (Leiden: Brill, 2008)
- . *De genealogia Christi*, in *Sämtliche Werke, 2. Abteilung (Theologische und religionsphilosophische Schriften)*, vol. 3
- . *Corpus Paracelsisticum* ed. Joachim Telle and Wilhelm Kühlmann, vol. 2, (Tübingen: Niemeyer, 2004), 705-728
- . “Concerning the Nature of Things, Book the Ninth: Concerning the Signature of Natural Things,” in *The Hermetic and Alchemical Writings of Paracelsus, Vol. 1: Hermetic Chemistry*, ed. Arthur Edward Waite (Berkeley, CA: Shambhala Publications, 1976), 171-94
- Petersen, Johann Wilhelm. *Mysterion Apokatastaseos panton* ([Offenbach]: [Brede], 1703)
- . *Das Leben Jo. WILHELMI PETERSEN* (Halle: Renger, 1717)
- Petersen, Johanna Eleonora. *Leben Frauen Joh. Eleonora Petersen* (n.p.: n. pub., 1718)
- . *The Life of Lady Johanna Eleonora Petersen, Written by Herself*, ed. and trans. Barbara Becker-Cantarino (Chicago: University of Chicago Press, 2005)
- Poiret, Pierre. “Lettre,” in *La Theologie Réelle Vulgairement ditte La Theologie Germanique* (Amsterdam: Hendrick Wettstein, 1700)

- Pordage, John. *Göttliche und Wahre Metaphysica* (3 vols, Frankfurt and Leipzig: Joh. Martin Hagen, 1715)
- . *Theologia Mystica* (London [s.n.], 1683)
- . *Sophia, das ist, Die holdseelige ewige Jungfrau der Göttlichen Weisheit* (Amsterdam [s.n.], 1699)
- . *Innocencie appearing, through the dark mists of pretended guilt* (London, 1655)
- Pordage, Samuel. *Mundorum Explicatio*, ed. Harriet Spanierman Blumenthal (New York: Garland Publishing Inc. 1991)
- Pseudo-Dionysius: The Complete Works* Colm Luibheid, trans., (New York: Paulist Press International, 1993)
- Reeve, John and Muggleton, Lodowick. *A Stream from the Tree of Life* ([London], 1758)
- . *Veræ Fidei Gloria est Corona Vitæ. A Volume of Spiritual Epistles* (ed. Tobiah Terry, 1755; London: W. Smith, 1820 edn.)
- Regensburg, Berthold von. *Vier Predigten* (Stuttgart: Reclam, 1983)
- Reuchlin, Johannes. *On the Art of the Kabbalah*, trans. Martin and Sarah Goodman (New York: Abaris Books, 1983)
- Roach, Richard. *The Great Crisis* (London: N. Blandford, 1725)
- R[olle], S[amuel]. *An Impartial Vindication of the Clergy of England* (London: Randal Taylor, 1680)
- Rothe, Johannes. *Een nieuwe Hemel en Aerde*, 2. ed. (Amsterdam: Pieter Arentsz, 1673)
- Rowland, William. *Judiciall Astrologie* (London: Joseph Blaiklocke, 1651)
- Ruland, Martin. *Lexicon Alchemiæ* (1612) (Hildesheim: Olms, 1964)
- Saint-Martin, Louis Claude de. *Le ministère de l'homme-esprit* (Paris, 1802)
- Schelling, F. W. J. *Schelling: Of Human Freedom*, trans. James Gutmann (Chicago: Open Court, 1936)
- . *On The History of Modern Philosophy*, trans. Andrew Bowie (New York: Cambridge University Press, 1994)
- Schlegel, Friedrich von. *Philosophische vorlesungen aus den jahren 1804 bis 1806* (Bonn: Eduard Weber, 1836)
- . "Die Entwicklung der Philosophie in zwölf Büchern (Cologne, 1804-05)," in Friedrich Schlegel, *Erster Teil: Philosophische Vorlesungen (1800-1807)*, ed. Jean-Jacques Anstett, vol. 12 of *Kritische Friedrich Schlegel-Ausgabe*, ed. Ernst Behler unter Mitwirkung von Hans Eichner and Jean-Jacques Anstett (Munich: Schöningh Verlag, 1964)
- . "Gespräch über die Poesie," in Friedrich Schlegel, *Erster Teil: Charakteristiken und Kritiken I (1796-1801)*, ed. Hans Eichner, vol. 2 of *Kritische Friedrich-Schlegel-Ausgabe*, (Munich: Schöningh Verlag, 1967)
- . "Athenäums-Fragmente, " in Friedrich Schlegel, *Erster Teil: Charakteristiken und Kritiken I (1796-1801)*, ed. Hans Eichner, vol. 2 of *Kritische Friedrich-Schlegel-Ausgabe*
- Sparrow, John. 'To the Earnest Lovers of Wisdom', in Boehme, *Forty questions of the soul concerning its original, essence, substance, nature or quality and property, what it is from eternity to eternity*, trans. Sparrow (London: Lodowick Lloyd, 1665)
- Taylor, Edward. *Jacob Behmen's Theosophick Philosophy Unfolded* (London: Thomas Salusbury, 1691)
- Tenison, Thomas. *An Argument for Union* (London: Thomas Basset et al., 1683)
- Kempis, Thomas à. *The Imitation of Christ* trans. L. Sherley-Price (Harmondsworth: Penguin, 1952)
- Tillich, Paul. *Systematic Theology* vol. 1 (Welwyn Garden City: James Nisbet, 1968)
- Matthew Tindal, *Christianity as Old as Creation or the Gospel: A Republication of the Religion of Nature (British Philosophers and Theologians of the 17th and 18th Centuries Series)* (Garland, 1978)
- Trapp, Joseph. *A Reply to Mr. Law's Earnest and Serious Answer* (London: L. Gilliver, 1741)
- Warburton, William. *The Doctrine of Grace* (2 vols, London: A. Millar, 1763), vol. 2
- Webster, John. *Academiarum Examen* (London: Giles Calvert, 1654)
- Weigel, Valentin. *Selected Spiritual Writings*, in *Classics of Western Spirituality*, trans. A. Weeks (New York: Paulist Press, 2003)

- . *Sämtliche Schriften*, ed. Horst Pfefferl, vol. 11 (Stuttgart-Bad Cannstatt: Fromman Holzboog Verlag, 2007)
- . *Ausgewählte Werke*, ed. Siegfried Wollgast (Stuttgart: Kohlhammer Verlag, 1977)
- Wesley, John. *The Works of John Wesley* (3rd edn., 14 vols., London, 1831; reprinted, Grand Rapids, MI, no date)
- White, Jeremiah. *The Restoration of All Things* (London, 1712)
- White, Thomas. *The Practice of Christian Perfection* (London: Thomas Vere, 1651)
- Widmann, Peter. *Christliche Warnung / Für einem new außgesprengeten Enthusiastischen Büchlein ... Der Weg zu Christo* (Leipzig: Rehefeld, Grosse and Lamberg, 1624)
- Winstanley, Gerrard. *The Complete Works of Gerrard Winstanley*, ed. Thomas Corns, Ann Hughes, and David Loewenstein (2 vols, Oxford: Oxford University Press, 2009), vol. 1
- Worthington, James. *The Diary and Correspondence of Dr. James Worthington*, ed. Richard Christie Chetham Society, 114 (1886), vol. 2

## 2. Works after 1840

- Abrams, M. H. "Coleridge's "A Light in Sound": Science, Metascience, and Poetic Imagination," *Proceedings of the American Philosophical Society* 116, no. 6 (1972): 458-76
- Adams, Hazard. *Blake's Margins: An Interpretive Study of the Annotations* (Jefferson: McFarland, 2009).
- Adamovich, G. "Istoriia lozhi Iupiter (Okonchanie)," *Zapiski otdela rukopisei* 53 (2008)
- Agamben, Giorgio. *The Signature of All Things: On Method* (New York: Zone Books, 2009)
- Åkerman, Susanna. *Rose Cross over the Baltic: The Spread of Rosicrucianism in Northern Europe* (Leiden and Boston: Brill, 1998)
- Albrecht, Ruth. *Johanna Eleonora Petersen: Theologische Schriftstellerin des frühen Pietismus* (Göttingen: Vandenhoeck & Ruprecht, 2005)
- Althouse, Peter. *Spirit of the Last Days: Pentecostal Eschatology in Conversation with Jürgen Moltmann* (London: Continuum, 2003)
- Anderson, Allan. *Pentecostalism: Global Charismatic Christianity* (Cambridge: Cambridge University Press, 2004)
- Andersson, Bo. "Du Solst wissen es ist aus keinem stein gesogen." *Studien zu Jacob Böhmes Aurora oder Morgen Röte im Aufgang* (Stockholm: Almqvist & Wiksell International, 1986)
- Andreev, A. N. "Kvakery na zapade i v Rossii," *Novaia i noveishaia istoriia* 4 (2010)
- Apetrei, S. "The Sweet Singers of Israel: prophecy, antinomianism and worship in Restoration London," in *Reformation and Renaissance Review*, vol. 10, no. 10 (2008): 3-23
- . *Women, Feminism, and Religion in Early Enlightenment England* (Cambridge: Cambridge University Press, 2010).
- Ashton, J. "God in All Things: The Religious Outlook of Russia's Last Empress," *Electronic British Library Journal* (2006)
- Atala, Karin. "A study of the nature of reality and language in J. Boehme's *Aurora* and G.W.F. Hegel's *Vorlesungen ueber die Philosophie der Religion III*," (PhD diss., Catholic University of America, 1988)
- Aubrey, Bryan. *Watchmen for Eternity: Blake's Debt to Jacob Boehme* (Lanham, MD, University Press of America, 1986)
- Avsenev, F. "Iz zapisok po psikhologii," in *Sbornik iz lektzii byvshikh professorov Kievskoi dukhovnoi akademii* (Kiev: Tipografiia gubernskogo upravleniia, 1869)
- Axmacher, Elke. *Praxis Evangelicorum. Theologie und Frömmigkeit bei Martin Moller (1547-1606)*. (Göttingen: Vandenhoeck & Ruprecht, 1989)

- Bach, Jeff. *Voices of the Turtledoves: The Sacred World of Ephrata* (Penn State UP: University Park, PA, 2003)
- Bahlcke, Joachim. "Das Görlitzer *Gymnasium Augustum*. Entwicklung, Struktur und regionale Ausstrahlung einer höheren Schule im konfessionellen Zeitalter," in *Die Oberlausitz im frühneuzeitlichen Mitteleuropa*, ed. J. Bahlcke (Stuttgart: Franz Steiner Verlag, 2007), 123-143
- Bailey, Margaret. *Milton and Jakob Boehme: A Study of German Mysticism in Seventeenth-Century England*, (New York: Oxford University Press, 1914)
- Barnard, John, McKenzie, D. F. and Bell, Maureen, eds. *Cambridge History of the Book. Vol. IV. 1557–1695* (Cambridge: Cambridge University Press, 2002)
- Beare, R.L. "Quirinus Kuhlmann: Where and when?" in *Modern Language Notes*, 77 (1962): 379-97
- Beer, John B. *Coleridge the Visionary* (London: Chatto & Windus, 1959), 163-64
- . "Coleridge and Boehme's "Aurora"," *Notes and Queries*, no. 208 (1963): 183-87
- Benjamin, Walter. *The origin of German Tragic Drama*, trans. John Osborne (1928; London: Verso, 2003)
- Bentley, G. E., Jr. *Blake Books* (Oxford: Clarendon Press, 1977)
- . *Blake Books Supplement* (Oxford: Clarendon Press, 1995)
- . *Blake Records* (New Haven; London: Yale University Press, 2004)
- . *The Stranger from Paradise: A Biography of William Blake* (New Haven; London: Yale University Press, 2001)
- Benz, Ernst. *Der vollkommene Mensch nach Jacob Boehme* (Stuttgart: Kohlhammer, 2009 [1937])
- . *The Mystical Sources of German Romantic Philosophy*, trans. Blair R. Reynolds and Eunice M. Paul (Allison Park: Pickwick Publications, 1983)
- Berdyaev, Nikolai. "Review of Heinrich Bornkamm, *Luther und Boehme* (1925)," *Put'* 5 (1926), 119, trans. S. Janos
- . "Novye knigi o Iakove Beme," *Put'* 5 (1926)
- . "Novaia kniga o Iakove Beme," *Put'* 18 (1929)
- . "Iz etiidov o Iakove Beme: Etiid I. Uchenie ob Ungrund'e i svobode," *Put'* 20 (1930)
- . "Solov'ev i my," *Sovremennye zapiski* 63 (1967) Nikolai Berdyaev, "Studies concerning Jacob Boehme. The Teaching about the Ungrund and Freedom," *Put'* 20 (1930), 47–79, trans. S. Janos
- . *Sobranie sochinenii* (5 vols, Paris: YMCA Press, 1983-97), vol. 3
- . *Smysl istorii. Novoe srednevekov'e* (Moscow: Kanon, 2002)
- . *Russkaia ideia* (Moscow: Eksmo, 2005)
- Billington, J. *Icon and the Axe* (New York: Vintage Books, 1970)
- Blumenberg, Hans and Wallace, Robert, trans. *The Legitimacy of the Modern Age* (Cambridge: MIT, 1983)
- Blumhofer, Edith Waldvogel. *Restoring the Faith: The Assemblies of God, Pentecostalism, and American Culture* (University of Illinois Press, 1993)
- Bobrov, E. *Literatura i prosveshchenie v Rossii XIX v. Materialy, issledovaniia i zametki* (4 vols, Kazan: Tipo-lit. imp. un-ta, 1901-02)
- Bogdanov, A. P. *Russkie patriarkhi (1589-1700)* (2 vols, Moscow: Respublika, 1999), vol. 1
- Bonta, Mark. "Rhizome of Boehme and Deleuze: Esoteric Precursors of the God of Complexity," *SubStance* 39:1 (2010): 62–75
- Bornkamm, Heinrich. "Pietistische Mittler zwischen Jakob Böhme und dem deutschen Idealismus," in *Der Pietismus in Gestalten und Wirkungen*, ed. Heinrich Bornkamm et al. (Bielefeld: Luther Verlag, 1975), 139-154
- Borst, Arno. *Der Turmbau von Babel : Geschichte der Meinungen über Ursprung und Vielfalt der Sprachen und Völker*, Band III Umbau, Teil I (Munich: Deutscher Tashcenbuch Verlag, 1995)
- Boutroux, Emile. *Historical Studies in Philosophy*, trans. Fred Rothwell (London: Macmillan, 1912)

- Bowerbank, Sylvia. *Speaking for Nature: Women and Ecologies of Early Modern England* (Baltimore, MD: John Hopkins University Press, 2004)
- . "Jane Lead", *Oxford Dictionary of National Biography*.
- Brague, R. "L'anthropologie d'humilité," in *Saint Bernard et la philosophie*, ed. R. Brague (Paris: Presses universitaires de France, 1993)
- Brecht, Martin. "Die deutschen Spiritualisten des 17. Jahrhunderts" in *Geschichte des Pietismus*, vol. 1, ed. Martin Brecht (Göttingen: Vandenhoeck & Ruprecht, 1993), 205-240
- Howard Brinton, *The Mystic Will: Based on a Study of the Philosophy of Jacob Boehme* (New York: The MacMillan Company, 1930)
- Brooke, John. "The God of Newton", in John Fauvel et al., *Let Newton Be!* (Oxford, 1990), 169-83.
- Bruckner, János (John). *Abraham von Franckenberg: A Bibliographical Catalogue with a Short-List of his Library* (Wiesbaden: Harrassowitz, 1988)
- . *A Bibliographical Catalogue of Seventeenth-Century German Books Published in Holland* (The Hague and Paris: de Gruyter, 1971)
- Buber, Martin. *Zur Geschichte Des Individuationsproblem (Nicolaus von Cues und Jakob Böhme)* (PhD diss., University of Vienna, 1904)
- Bulgakov, S. N. *Sophia the Wisdom of God: An Outline of Sophiology* (Hudson, NY: Steiner Books, 1993)
- . *Svet nevechernii* (Moscow: Respublika, 1994)
- . "Priroda v filosofii Vl. Solov'eva," *Voprosy filosofii i psikhologii* 5 (1910)
- Johannes Burkhardt, *Das Reformationsjahrhundert. Deutsche Geschichte zwischen Medienrevolution und Institutionsbildung (1517-1617)* (Stuttgart: Kohlhammer, 2002)
- Cheney, Sheldon. *Men Who Have Walked with God* (New York: Alfred A. Knopf, 1945)
- Čiževskii, D. "Jacob Boehme in Russland," in *Aus Zwei Welten* (The Hague: Mouton, 1956)
- Collis, R. "Freemasonry and the Occult at the Court of Peter the Great," *Aries: Journal for the Study of Western Esotericism* 6.1 (2006): 1-26
- Crocker, Robert. *Henry More, 1614-1687: A Biography of the Cambridge Platonist* (Dordrecht: Kluwer Academic Publishers, 2003)
- Cupitt, Don. *Mysticism After Modernity* (New York: John Wiley, 1998)
- Damon, Samuel Foster. *A Blake Dictionary: The Ideas and Symbols of William Blake* (London: Thames and Hudson, 1973)
- Damrosch Jr., Leopold. *Symbol and Truth in Blake's Myth* (Princeton: Princeton University Press, 1980).
- Danvers, John. *Agents of Uncertainty* (Amsterdam: Rodopi, 2012)
- David, Z. V. "The Influence of Jacob Boehme on Russian Religious Thought," *American Slavic Review* 21.1 (1962), 43-64
- Davies, Keri and Schuchard, Marsha Keith. "Recovering the Lost Moravian History of William Blake's Family," *Blake / An Illustrated Quarterly* 38, no. 1 (2004), 36-43
- Deleuze, Gilles and Guattari, Felix. *What Is Philosophy?* (New York: Columbia University Press, 1994)
- De Quincey, Thomas. "Coleridge and Opium-Eating," *Blackwood's Edinburgh Magazine* 58, no. 357 (1845)
- Dick, Manfred. *Die Entwicklung des Gedankens der Poesie in den Fragmenten des Novalis* (Bonn: H. Bouvier u. Co. Verlag, 1967)
- Dipple, Geoffrey. *Antifraternalism and Anticlericalism in the German Reformation: Johann Eberlin von Günzburg and the Campaign against the Friars* (Aldershot: Ashgate 1996)
- Dixon, Tom. "Love and Music in Augustan London: the 'Enthusiasms' of Richard Roach," in *Eighteenth-Century Music* 4 (2007): 191-209
- Dohm, Burkhard. *Poetische Alchimie : Öffnung zur Sinnlichkeit in der Hohelied- und Bibeldichtung von der protestantischen Barockmystik bis zum Pietismus* (Tübingen, 2000)
- Dolgorukov, I. M. *Sochineniia Dolgorukova* (2 vols, St Petersburg: A. Smirdin, 1849), vol. 1



- Dorner, Isaak. *History of Protestant theology particularly in Germany*, trans. George Robson and Sophia Taylor (2 vols, Edinburgh: T. & T. Clark, 1871)
- Dreyfus, Hubert and Rabinow, Paul. *Michel Foucault: Beyond Structuralism and Hermeneutics*, 2<sup>nd</sup> ed. (Chicago: University of Chicago Press, 1983)
- Durnbaugh, Donald. "Jane Ward Leade and the Philadelphians," in *The Pietist Theologians*, ed. Carter Lindberg (Oxford: Blackwell, 2005), 128-147
- . "Work and Hope: the Spirituality of the Radical Pietist Communitarians," in *Church History*, 39/1 (1970), 27-90.
- Dykema, Peter A. and Oberman, Heiko A., eds. *Anticlericalism in Late Medieval and Early Modern Europe*, ed. (Leiden: Brill, 1993)
- Erb, Peter. *The Pietists: Selected Writings* (Mahwah, NJ: Paulist Press, 1983)
- . *Pietists, Protestants, and Mystics* (Lanham, MD: Scarecrow Press, 1990)
- Eristov, G. "Misterium magnum (Iakov Beme)," in *Vernut'sia v Rossiia – stikhami*, ed. V. Kreid (Moscow: Respublika, 1995)
- Faggionato, R. *A Rosicrucian Utopia in Eighteenth-Century Russia: the Masonic Circle of N.I. Novikov* (Dordrecht: Springer, 2005)
- . "Un personaggio dimenticato del settecento Russo: Semen Ivanovič Gamaleja," *Rivista Storica Italiana* 102.3 (1990) 936-71
- Favre, Antoine. *Access to Western Esotericism* (Albany, NY: SUNY Press, 1994)
- . *Philosophie de la Nature: Physique sacrée et théosophic* (Paris: Albin Michel, 1996)
- . *Theosophy, Imagination, Tradition: Studies in Western Esotericism* (Albany, NY: SUNY Press, 2000)
- . *Western Esotericism: A Concise History* (Albany, NY: SUNY Press, 2010)
- Faupel, D. William. "The New Order of the Latter Rain: Restoration or Renewal?" in *Winds from the North: Canadian Contributions to the Pentecostal Movement*, eds. Michael Wilkinson and Peter Althouse (Leiden: Brill, 2010), 239-64
- Fedorov, A. "Sozdanie personal'nogo mira i etika nerazlichii: Ia. Beme i ego posledovateli," «*Istoriia menia*»: *Traditsiia evropeiskoi filosofskoi mistiki i stroitel'stvo personal'nykh mirov* (St Petersburg: Izd. SPU, 2006)
- Findlay, J. N. *Hegel: A Re-Examination* (London: Allen and Unwin, 1958)
- Findlen, Paula, ed. *Athanasius Kircher: The Last Man Who Knew Everything* (New York and London, 2004)
- Fischer, Kevin. *Converse in the Spirit: William Blake, Jacob Boehme and the Creative Spirit* (Madison, NJ: Fairleigh Dickinson University Press, 2004)
- Forman, Robert K. C., ed., *The Problem of Pure Consciousness* (New York: Oxford University Press, 1990)
- . *Mysticism, Mind, Consciousness* (Albany, NY: SUNY Press, 1997)
- , ed., *The Innate Capacity: Mysticism, Philosophy and Psychology* (New York: Oxford University Press, 1998)
- Fotii (Spasskii), Arkhimandrit. *Bor'ba za veru: protiv masonov*, (Moscow: Institut russkoi tsivilizatsii, 2010)
- Francke, K. "The place of Sebastian Franck and Jakob Boehme in the history of German Literature," *Germanic Review*, 1 (1926)
- Frank, S. N. *Russkoe mirovozzrenie* (St Petersburg: Nauka, 1998)
- Frankhauser, Regula. *Des Dichters Sophia. Weiblichkeitsentwürfe im Werk von Novalis* (Cologne: Böhlau Verlag, 1997)
- Freud, Sigmund. *The Joke and its Relation to the Unconscious*, trans. Joyce Crick (London: Penguin, 2002)
- Frye, Northrop. *Fearful Symmetry: A Study of William Blake* (Princeton NJ: Princeton University Press, 1947; repr. 1969)

- . *Late Notebooks, 1982-1990: Architecture of the Spiritual World*. 2 vols. *Collected Works of Northrop Frye*, vol. 5 (Toronto: University of Toronto Press, 2000)
- . *The "Third Book" Notebooks of Northrop Frye, 1964-1972: The Critical Comedy*, ed. Michael Dolzani (Toronto: University of Toronto Press, 2002)
- . *Notebooks and Lectures on the Bible and Other Religious Texts*, ed. Robert D. Denham (Toronto: University of Toronto Press, 2003)
- . *Words With Power: Being a Second Study of "The Bible and Literature"* (Toronto: University of Toronto Press, 2008)
- Fuchs, Ursula. "Sophia – das Gesicht der Weisheit: Matrix und Signatur des Weiblichen bei Jakob Boehme (1575-1624)" in *Archiv für philosophie- und theologiegeschichtliche Frauenforschung. Weisheit – eine schöne Rose auf dem Dornenstrauche* vol. 8., ed. Elisabeth Gössmann (Munich: iudicium, 2004), 70-122
- Fulford, T. "Coleridge, Bohme, and the Language of Nature," *Modern Language Quarterly* 52 (1991), 37-52
- Furcha, E. J. *Schwenckfeld's Concept of the New Man: A Study of the Anthropology of Caspar Schwenckfeld as Set Forth in his Major Theological Writings* (Pennsburg, PA: Board of Publication of the Schwenckfelder Church, 1970)
- Garewicz, Jan and Haas, Alois Maria, eds. *Gott, Natur und Mensch in der Sicht Jacob Böhmes und seiner Rezeption* (Wiesbaden: Harrassowitz Verlag, 1994)
- Garner, John V. "Giorgio Agamben: The Signature of All Things: On Method, Luca D'Isanto with Kevin Attell (tr.)," *Continental Philosophy Reviews* 43 (2010): 583–84
- Gavriushin, N. *Lungov ostrov: Religiozno-filosofskii etiud* (Moscow: Logo-N, 2001)
- Geyer, Hermann. *Verborgene Weisheit*, 3 vols. (Berlin: Walter de Gruyter, 2001)
- Gibbons, Brian. *Gender in Mystical and Occult Thought: Behmenism and its Development in England* (Cambridge: Cambridge University Press, 1996)
- Gierl, Martin. *Pietismus und Aufklärung* (Göttingen: Vandenhoeck & Ruprecht, 1997)
- Gilchrist, Alexander. *The Life of William Blake*, ed. W. Graham Robertson (London; New York: John Lane The Bodley Head; John Lane Company, 1907)
- Gilly, Carlos. "Theophrastia Sancta. Der Paracelsimus als Religion im Streit mit den offiziellen Kirchen," in *Analecta Paracelsica. Studien zum Nachleben Theophrast von Hohenheims in deutschen Kulturgebiet der frühen Neuzeit*, eds. Wolf Müller-Jancke and Joachim Telle (Stuttgart: Franz Steiner Verlag, 1994), 425-488
- . *Cimelia Rhodostaurotica. Die Rosenkreuzer im Spiegel der zwischen 1610-1660 entstandenen Handschriften und Drucke*. 2<sup>nd</sup> ed. (Amsterdam; In de Pelikaan, 1995)
- Godwin, Joscelyn. *The Golden Thread: The Ageless Wisdom of the Western Mystery Traditions* (Wheaton: Theosophical Publishing House, 2007)
- Goertz, H.-J. *Pfaffenhaß und Groß Geschrei, 1517-1529* (Munich: Beck, 1987)
- . *Antiklerikalismus und Reformation* (Göttingen: Vandenhoeck & Ruprecht, 1995)
- . "Anticlericalism," *Oxford Encyclopaedia of the Reformation* (Oxford: Oxford UP, 1996)
- Nicholas Goodrick-Clarke, *The Western Esoteric Traditions: A Historical Introduction* (New York: Oxford University Press, 2008)
- Golovin, E. "Murav'inyi lik (Iakob Beme o grekhopadenii)," *Priblizhenie k snezhnoi koroleve* (Moscow: Arktogeia-Tsentr, 2003)
- Gorceix, Bernard. *Flambée et agonie: Mystiques du XVII<sup>e</sup> siècle allemand* (Sisteron: Présence, 1977)
- Gordon, A. "The origin of the Muggletonians," *Proceedings of the Literary and Philosophical Society of Liverpool* 23 (1869) 247-79
- Gordon, Alexander. "Richard Coppin," in *Dictionary of National Biography* (London: Smith, Elder & Co., 1887), Vol. XXII, 192
- Grant, P. "William Law's *Spirit of Love*: Rationalistic Argument and Behmenist Myth," in Patrick Grant, *Literature and the Discovery of Method in the English Renaissance* (Athens, GA: University of Georgia Press, 1985), 124-45

- Grass, Tim. *Edward Irving: The Lord's Watchman* (Milton Keynes: Paternoster, 2011)
- Greengrass, Mark, Leslie, Michael, and Raylor, Timothy, eds. *Samuel Hartlib & Universal Reformation: Studies in Intellectual Communication* (Cambridge: Cambridge University Press, 1994)
- Gregory, Alan. *Quenching Hell* (New York, 2008)
- Grigor'ev, A. *Pis'ma* (Moscow: Nauka, 1999)
- Hagstrum, Jean H. "Christ's Body." In *William Blake: Essays in Honour of Sir Geoffrey Keynes*, edited by Morton D. Paley and Michael Phillips (Oxford: Clarendon Press, 1973), 129-56.
- Haldane, E. "Boehme and Hegel," *Philosophical Review* 6 (1897), 146-61
- Haley, K.H.D. "Sir Johannes Rothe: English knight and Dutch Fifth Monarchist" in *Puritans and Revolutionaries: essays in seventeenth-century history presented to Christopher Hill*, eds. Donald Pennington and Keith Thomas (Oxford: Clarendon, 1978), 310-32
- Hallam, Henry. *Introduction to the Literature of Europe in the fifteenth, sixteenth, and seventeenth centuries* (4 vols, London: John Murray, 1837–39)
- Harmsen, Theodor, ed. *Jacob Böhmes Weg in die Welt* (Amsterdam: In de Pelikaan, 2007)
- Harris, H.S. *Hegel's Development: Night Thoughts* (Jena 1801-1806) (London: Oxford University Press, 1983)
- Hartmann, Franz. *The Life and Doctrines of Jacob Boehme the God-Taught Philosopher* (Boston: The Occult Publishing Company, 1891)
- Hatje, F. "Revivalists Abroad: Encounters and Transfers between German Pietism and English Evangelicalism in the Eighteenth and Early Nineteenth Centuries," in *Migration and Transfer from Germany to Britain, 1660-1914*, eds. Stefan Manz, Margrit Schulte Beerbühl, and John R. Davis (Berlin: Walter de Gruyter, 2007), 72-74
- Haven, Richard. "Coleridge and Jacob Boehme: A Further Comment," *Notes and Queries* 211(1966), 176
- Heijting, W. "Hendrick Beets (1625?-1708), publisher to the German adherents of Jacob Bohme in Amsterdam" *Quaerendo* 3 (1973): 250-80
- Herzen, A. I. *Sobranie sochinenii* (30 vols, Moscow: Izd. Akademii nauk SSSR, 1954), vol. 3
- Hessayon, Ariel. "Jacob Boehme and the early Quakers," *Journal of the Friends Historical Society* 60 (2005), 191–223.
- . "Gold Tried in the Fire." *The Prophet Theaurau John Tany and the English Revolution* (Aldershot: Ashgate, 2007)
- . "Jacob Boehme, Emanuel Swedenborg and their readers," in *The Arms of Morpheus: Essays on Swedenborg and Mysticism*, ed. Stephen McNeilly (London: The Swedenborg Society, 2007), 17-56
- . "'The Teutonicks writings': translating Jacob Boehme into English and Welsh," *Esoterica* 9 (2007), <http://www.esoteric.msu.edu/VolumelX/EsotericalX.pdf>
- . "Incendiary texts: book burning in England, c.1640–c.1660," *Cromohs – Cyber Review of Modern Historiography* 12 (2007): 1–25, [http://www.cromohs.unifi.it/12\\_2007/hessayon\\_incendtexts.html](http://www.cromohs.unifi.it/12_2007/hessayon_incendtexts.html)
- . 'Gerrard Winstanley and Jacob Boehme', *Cromohs – Cyber Review of Modern Historiography*, 18 (2013): 1–28, [http://www.fupress.net/public/journals/49/preprints/03\\_preprint.pdf](http://www.fupress.net/public/journals/49/preprints/03_preprint.pdf)
- . *Jacob Boehme's theology and the reception of his writings in the English-speaking world: the seventeenth century* (forthcoming)
- . "Two Witnesses. Reviewing Muggletonian History, 1652–1979" (forthcoming)
- . "The Ranters and their sources: the question of Jacob Boehme's supposed influence," in Vittoria Feola, ed., *Antiquarianism and Science in Early Modern Urban Networks* (Paris: Blanchard, forthcoming 2013)
- . "'Honest Jacob' Boehme, the Cambridge men and their associates" (forthcoming)
- , Penman, L., and Smyth, J. "Seventeenth-century editions of Jacob Boehme's works in English and Welsh: a census of extant copies, their owners and their readers" (forthcoming)

- Hill, Christopher. "Censorship and English Literature," in *The Collected Essays of Christopher Hill. Volume One. Writing and Revolution in 17th Century England* (Brighton: Harvester Press, 1985)
- . "John Reeve and the origins of Muggletonianism," in Christopher Hill, Barry Reay, and William Lamont, *The World of the Muggletonians* (London: Temple Smith, 1983)
- . *The English Bible and the Seventeenth-Century Revolution* (Harmondsworth: Penguin, 1994)
- Hirst, Julie. *Jane Leade: A Biography of a Seventeenth-Century Mystic* (Aldershot: Ashgate, 2005)
- Hobhouse, S. "Fides et Ratio. The book which introduced Jacob Boehme to William Law," *Journal of Theological Studies* 37 (1936): 350-68
- Höfding, Harold. *A Brief History of Modern Philosophy*, trans. Charles Finley Sanders (New York: Macmillan, 1922)
- Hoffmann, Barbara. *Radikalpietismus um 1700: Der Streit um das Recht auf eine neue Gesellschaft* (Frankfurt a. M.: Campus, 1996)
- Howard, John. *Blake's "Milton": A Study in the Selfhood* (Rutherford: Fairleigh Dickinson University Press, 1976)
- Howe, Evelyn M. "Lady Beaumont, Wordsworth's Friend." *Studies in Romanticism* 4, no. 3 (1965): 143-57.
- Hubková, Jana. "Comenius, Görlitz und der Prophet aus Sprottau," *Görlitzer Magazin* 22 (2009): 45-54
- Hügel, Baron Friedrich von. *The Mystical Element of Religion as Studied in Saint Catherine of Genoa and her Friends* (London: J. M. Dent, 1909)
- Hutin, Serge. *Les Disciples Anglais de Jacob Boehme aux XVIIe et XVIIIe siècles* (Paris, 1960)
- Hutton, Sarah. "A Radical Review of the Cambridge Platonists," in *Varieties of seventeenth- and early eighteenth-century English radicalism in context*, eds. Ariel Hessayon and David Finnegan (Aldershot: Ashgate, 2011), 161–82
- . "Henry More and Jacob Boehme," in *ideam*, ed., *Henry More (1614–1687). Tercentenary Studies* (Dordrecht: Kluwer, 1990) 157-71
- . *Anne Conway. A Woman Philosopher* (Cambridge: Cambridge University Press, 2004)
- Idel, Moshe. *Kabbalah and Eros* (New Haven: Yale University Press, 2005)
- Ingen, Ferdinand van. *Böhme und Böhmen in den Niederlanden im 17. Jahrhundert* (Bonn: Presse- und Kulturabteilung der Kgl. Niederländischen Botschaft, [1984])
- . "Die Jungfrau Sophia und die Jungfrau Maria bei Jakob Boehme," in *Gott, Natur und Mensch in der Sicht Jacob Boehmes und seiner Rezeption*, eds. Jan Garewicz/Alois Maria Haas (Wiesbaden: Harrassowitz, 1994), 147-163
- Israel, Jonathan. *Enlightenment Contested. Philosophy, Modernity and the Emancipation of Man 1670-1752*. Oxford: Oxford University Press, 2006
- Jacob, Margaret. *Newtonians and the English Revolution 1689-1720*, 1st ed. (Cornell University Press, 1976)
- James, William. *Varieties of Religious Experience* (London: Longmans, Green, and Co., 1902)
- Janssen, Johannes. *History of the German People*, trans. A. M. Christie (New York: AMS Press, 1966), vol. 6
- Jecht, Richard. "Die Lebensumstände Jakob Böhmes," in *Jakob Böhme. Gedenkgabe der Stadt Görlitz zu seinem 300jährigen Todestag* (Görlitz: Magistrat der Stadt Görlitz, 1924)
- Jessen, Elisabeth. "Conversion as a Narrative, Visual, and Stylistic Mode in William Blake's Works" (DPhil. diss., University of Oxford, 2012)
- Johnson, Mary Lynn. "Milton and its Contexts." In *The Cambridge Companion to William Blake*, edited by Morris Eaves (Cambridge: Cambridge University Press, 2006), 231-50.
- Johnston, Warren. *Revelation Restored: The Apocalypse in Later Seventeenth-Century England* (Woodbridge: Boydell Press, 2011)
- Jones, Rufus. *Spiritual Reformers in the 16th and 17th Centuries* (1914; reprinted Gloucester, MA: Peter Smith, 1971)

- Juhász, L. "Johannes Kelpius (1673–1708): Mystic on the Wissahickon," in *Cromohs Virtual Seminars. Recent historiographical trends of the British Studies (17th-18th Centuries)*, in eds. M. Caricchio, G. Tarantino (2006-2007): 1-9,  
[http://www.cromohs.unifi.it/seminari/juhasz\\_kelpius.html](http://www.cromohs.unifi.it/seminari/juhasz_kelpius.html)
- Katz, Steven, ed. *Mysticism and Language* (New York: Oxford University Press, 1992)
- Kemper, Hans-Georg. *Deutsche Lyrik der frühen Neuzeit*, vol. 3 (Tübingen: Niemeyer, 1988)
- Khalturin, Y. "Filosofiia russkikh masonov XVIII-nachala XIX vekov: kriticheskaiia rekonstruktsiia" (PhD diss., UrGU, Ekaterinburg, 2010)
- Kierkegaard, Søren. *Journals and Notebooks*, Vol. 3, ed. Niels Jørgen Cappelørn et al. (Princeton, NJ: Princeton University Press, 2010)
- . *Søren Kierkegaards Skrifter*, ed. Niels Jørgen Cappelørn et al. 55 vols. (Copenhagen: Gad, 1997-)
- Kliuchevskii, V. O. *Istoricheskie portrety. Deiateli istoricheskoi mysli* (Moscow: Pravda, 1990)
- Kondakov, Iu. E. *Rozenkreitsery, martinisty i 'vnutrennie khristiane' v Rossii kontsa XVIII – pervoi poloviny XIX vv.* (St Petersburg: RGPU, 2011), serialized in *Apokrif*,  
[www.cardshouse.castalia.ru/apokrif](http://www.cardshouse.castalia.ru/apokrif)
- . *Liberal'noe i konservativnoe napravleniia v religioznykh dvizheniakh v Rossii pervoi chetverti XIX veka* (St Petersburg: RGPU, 2005)
- Konopacki, Stephen. *The Descent into Words: Jakob Boehme's Transcendental Linguistics* (Ann Arbor: Karoma Publishers, 1979).
- König, V. *Genealogische Adels-Historie oder Geschlechts-Beschreibung*, 3 vols (Leipzig, 1727–36)
- Koval'kov, A. I. *Mysli o mistike i pisateliakh eia* (Orel: Gubernskaia tipografiia, 1815)
- Koyré, Alexandre. *La Philosophie de Jacob Boehme* (Paris: J. Vrin, 1929)
- Kraevich, N. A. *Luch blagodati ili pisaniia N.A.K.* (Moscow, 1804)
- Kremer, Detlef. *Romantik* (Stuttgart: Metzler, 2001)
- Laan, J.M. van der and Weeks, A., eds. *The Faustian Century: German Literature and Culture in the Age of Luther and Faustus* (Rochester, NY: Camden House, 2013).
- Lamoen, Frank van. *Abraham Willemsz van Beyerlanden het Nederlandse hermetisme in de 17e eeuw* (Amsterdam: In de Pelikaan, 1986)
- Lee, Philip. *Against the Protestant Gnostics* (New York: Oxford University Press, 1993)
- Leighton, C. D. A. "William Law, Behmenism and Counter Enlightenment," *Harvard Theological Review* 91 (1998): 301-20
- Lemper, Ernst-Heinz. "Görlitz und der Paracelsismus," *Deutsche Zeitschrift für Philosophie* 18 (1970), 347-360
- . *Jakob Böhme. Leben und Werk* ([East] Berlin: Union Verlag, 1976)
- Lenin, V. *Filosofskie tetradi* (Moscow: Izd.-vo TsK VKP, 1965)
- Lewis, R. "Of 'Origenian Platonisme': Joseph Glanvill on the Pre-existence of Souls," *Huntington Library Quarterly* 69, No. 2 (June 2006), 267-300
- Lindberg, Carter, ed. *The Pietist Theologians* (Malden, MA: Blackwell, 2005)
- Lohse, Bernard. *Martin Luther: An Introduction to His Life and Work*, trans. Robert T. Schultz (Philadelphia: Fortress Press, 1986)
- Lüer, Edwin. *Aurum und Aurora: Ludwig Tiecks 'Runenberg' und Jakob Böhme* (Heidelberg: Universitätsverlag C. Winter, 1997)
- Mack, P. "Religious Dissenters in Enlightenment England," *History Workshop Journal*, 49 (2000), 1-23
- Magee, Glenn Alexander. "Hegel on the Paranormal: Altered States of Consciousness in the Philosophy of Subjective Spirit," *Aries: Journal for the Study of Western Esotericism* 8 (2008): 21-36
- . "The Dark Side of Subjective Spirit: Hegel on Mesmerism, Madness, and Ganglia," in *Essays on Hegel's Philosophy of Spirit*, ed. David Stern (Albany, NY: State University of New York Press, 2013)
- . *Hegel and the Hermetic Tradition* (Ithaca, NY: Cornell University Press, 2001)

- Mahoney, Dennis. *Friedrich von Hardenberg (Novalis)* (Stuttgart: Metzler Verlag, 2001)
- Mahr, Johannes. *Übergang zum Endlichen. Der Weg des Dichters in Novalis' "Heinrich von Ofterdingen"* (Munich: Fink Verlag, 1970).
- Maxse, Reginald. "The reception of Jacob Boehme in England in the XVII and XVIII centuries," Unpublished Oxford University B.Litt. thesis, 1934
- Malekin, P. "Jacob Boehme's Influence on William Law," *Studia Neophilologica* 36 (1964), 245-60
- Manuel, Frank E. *Religion of Isaac Newton: Freemantle Lectures, 1973* (Oxford: 1974)
- Marshall, Paul. *Mystical Encounters with the Natural World: Experiences and Explanations* (Oxford: Oxford University Press, 2005)
- Martensen, H. L. *Af mit Levnet*, Part 3 (Copenhagen: Gyldendal, 1883) *Martensen's Christian Ethics* (Edinburgh: T. & T. Clark, 1873)
- . *Christian Ethics* trans. C. Spence (Edinburgh: T. & T. Clark, 1873)
- . "The Autonomy of Human Self-Consciousness in Modern Dogmatic Theology," trans. and ed. C. J. Thompson and D. J. Kangas, in *Between Hegel and Kierkegaard: Hans L. Martensen's Philosophy of Religion* (Atlanta, GA: Scholars Press, 1997)
- . *Christian Dogmatics*, trans. W. Urwick, (Edinburgh: T. & T. Clark, 1866)
- . *Jacob Boehme: Studies in his Life and Teaching*, trans. T. Rhys Evans, revised Stephen Hobhouse (New York: Harper, 1949)
- Martin, Lucinda. "Women's Religious Speech and Activism in German Pietism," (PhD diss., University of Texas, 2002)
- . "Female Reformers as the Gate Keepers of Pietism: The Example of Johanna Eleonora Merlau and William Penn," *Monatshefte für deutschsprachige Literatur und Kultur* 95, 1 (2003): 33-58
- . "The Language of Canaan: Pietism's Esoteric Sociolect," *Aries: Journal for the Study of Western Esotericism* 12 (2012): 237-53
- . "Jakob Böhmes göttliche Sophia und Emanzipationsansätze bei pietistischen Autorinnen," in *Offenbarung und Episteme. Zur europäischen Wirkung Jakob Böhmes im 17. und 18. Jahrhundert.* eds. Friedrich Vollhardt u. Wilhelm Kühlmann (De Gruyter: Tübingen, 2012), 241-57
- Matar, N. I. "Peter Sterry and Jacob Boehme," *Notes & Queries* 33 (1986) 33-36
- Mayer, Paola. *Jena Romanticism and Its Appropriation of Jacob Böhme: Theosophy, Hagiography, Literature* (McGill-Queen's University Press, 1999)
- McDowell, Paula. *The Women of Grub Street: Press, Politics, and Gender in the London Literary Marketplace, 1678-1730* (Oxford, 1998), 167-79, 196-200
- . "Enlightenment Enthusiasms and the Spectacular Failure of the Philadelphian Society," in *Eighteenth-Century Studies*, 35/4 (2002): 515-33
- McFarland, Thomas. *Coleridge and the Pantheist Tradition.* (Oxford: Clarendon Press, 1969).
- . "Editor's Prolegomena." In *Opus Maximum: The Collected Works of Samuel Taylor Coleridge*, edited by Thomas McFarland and Nicholas Halmi, cxix-cxxv. (Princeton: Princeton University Press, 2002).
- McGrath, S. J. "Boehme, Hegel, Schelling, and the Hermetic theology of evil," *Philosophy & Theology* 18 (2006), 257-86
- McNamara, Patrick, ed., *Where God and Science Meet*, 3 vols, (Westport: Praeger, 2006)
- . *The Neuroscience of Religious Experience* (Cambridge: Cambridge University Press, 2009)
- Mee, Jon. "Behmenism," in *An Oxford Companion to the Romantic Age: British Culture 1776-1832*, ed. Iain McCalman (Oxford: Oxford University Press, 1999)
- Merkur, Dan. *Gnosis: An Esoteric Tradition of Mystical Visions and Unions* (Albany, NY: SUNY Press, 1998)
- Michelfelder, Diane and Palmer, Richard, eds. *Dialogue and Deconstruction: The Gadamer-Derrida Encounter* (Albany, NY: SUNY Press, 1989)

- Milbank, John. "After Rowan: The Coherence and Future of Anglicanism," item, April 4, 2012, <http://www.abc.net.au/religion/articles/2012/04/04/3470498.htm>
- Miller-Guinsburg, Arlene. "Von Paracelsus zu Böhme: Auf dem Wege zu neuen Bestandsaufnahmen in der Beeinflussung Böhmens durch Paracelsus," in *Paracelsus in der Tradition. Vorträge Paracelsustag 1978* (Vienna: Verlag der Österreichischen wissenschaftlichen Gessellschaft, 1980), 96-118
- Möller, Helmut. *Staricius und sein HeldenSchatz. Episoden eines Akademikerlebens* (Göttingen: Basta, 2003)
- Morton, A. L. *The World of the Ranters: Religious Radicalism in the English Revolution* (London: Lawrence & Wishart, 1970)
- Moskal, Jeanne. *Blake, Ethics, and Forgiveness* (Tuscaloosa; London: University of Alabama Press, 1994)
- Muses, Charles A. *Illumination on Jacob Boehme: The Work of Dionysius Andreas Freher* (New York: King's Crown Press, 1951)
- Nashchokina, M. V. "Russkii masonskii sad," in *Russkaia usad'ba. Sbornik OIRU* (Moscow: Zhiraf, 2006)
- Newberg, Andrew. *The Mystical Mind* (Minneapolis: Fortress, 1999)
- . *Why God Won't Go Away* (New York: Ballantine, 2002)
- . *Principles of Neurotheology* (New York: Ashgate, 2010)
- and D'Aquili, Eugene. *The Mystical Mind* (Minneapolis: Fortress Press, 1999)
- Newman, M. "'Milton's Track' revisited: Visual Analogues to Blake's Vortex in the 'Law Edition' of Boehme," *Interdisciplinary Literary Studies* 5, no. 2 (2004), 73-93
- Nicolai, Friedrich. "Vertraute Brief von Adelheid B\*\* an ihre Freundin Julie S\*\*" in Friedrich Nicolai, *"Kritik ist überall, zumal in Deutschland, nötig": Satiren und Schriften zur Literatur*, ed. Wolfgang Albrecht (Leipzig: Gustav Kiepenheuer Verlag, 1987)
- Nicolescu, Basarab. *Science, Meaning, and Evolution: The Cosmology of Jacob Boehme* (New York: Parabola, 1991)
- Nishawaka, S. "The SPCK in Defence of Protestant Minorities in Early Eighteenth-Century Europe," *Journal of Ecclesiastical History* 56 (2005): 730-48
- Martin K. Nurmi, *Blake's Marriage of Heaven and Hell: A Critical Study* (New York: Haskell House Publishers, 1972), 30-37
- Nuttall, Geoffrey. *The Holy Spirit in Puritan Faith and Experience* (2nd edn., 1947; reprinted, Chicago: University of Chicago Press, 1992)
- . *James Nayler: A Fresh Approach* (London: Friends' Historical Society, 1954)
- Öhlenbach, Melanie. "Lilie, Licht und Gottes Weisheit: Philipp Otto Runge und Jakob Böhme," *Aries* Vol. 5, No. 2 (2005), 155-99
- Ohly, F. *Zur Signaturenlehre der frühen Neuzeit: Bemerkungen zur mittelalterlichen Vorgeschichte und zur Eigenart einer epochalen Denkform in Wissenschaft, Literatur und Kunst* (Stuttgart: Hirzel, 1999).
- O'Regan, Cyril. *Gnostic Apocalypse. Jacob Boehme's haunted narrative* (Albany, NY: State University of New York, 2002)
- . *Gnostic Return in Modernity* (Albany: SUNY Press, 2001)
- Overton, J. H. *William Law: nonjuror and mystic* (London, 1881)
- Oxford Dictionary of National Biography*
- Pagel, Walter. *Paracelsus: An Introduction to Philosophical Medicine in the Era of the Renaissance* (Basel: Karger, 1958)
- Paley, Morton D. *Samuel Taylor Coleridge and the Fine Arts* (Oxford: Oxford University Press, 2008)
- Parnham, D. 'The humbling of "High Presumption": Tobias Crisp dismantles the puritan *Ordo Salutis*', *Journal of Ecclesiastical History*, 56 (2005), 50–74
- . 'The Covenantal Quietism of Tobias Crisp', *Church History*, 75 (2006), 511–43

- Paschek, Carl. *Der Einfluß Jacob Böhmes auf das Werk Friedrich von Hardenbergs (Novalis)* (Bonn: Rheinische Friedrich Wilhelms Universität, 1967)
- Pattison, G. "Martensen, Speculation and the Task of Modern Theology," in J. Stewart ed., *Hans Lassen Martensen. Theologian, Philosopher and Social Critic* (Copenhagen: Museum Tusulanum Press, 2012), 17-45
- . *Kierkegaard, Religion, and the Nineteenth Century Crisis of Culture* (Cambridge: Cambridge University Press, 2005)
- Roger Paulin, *Ludwig Tieck: A Literary Biography* (Oxford: Clarendon Press, 1985)
- Penman, L. T. I. "Böhme's Student and Mentor: the Liegnitz Physician Balthasar Walther (c.1558–c.1630)," in Wilhelm Kühlmann and Friedrich Vollhardt (eds.), *Offenbarung und Episteme* (Berlin and Boston: Walter de Gruyter, 2012)
- . "'Repulsive Blasphemies.' Paul Nagel's Appropriation of Unprinted Works of Jacob Böhme and Valentin Weigel in his *Prodromus astronomiae apocalypticae* (1620)," *Daphnis*, 38 (2009), 599–622.
- . "Climbing Jacob's Ladder. Crisis and Transcendence in the Thought of Paul Nagel (†1624), a Lutheran Dissident during the Time of the Thirty Years' War," *Intellectual History Review* 20/2 (2010): 201-26
- . "'Ein Liebhaber des Mysterior, und ein großer Verwandter desselben.' Toward the Life of Balthasar Walther, a Wandering Paracelsian Physician," *Sudhoffs Archiv* 94/1 (2010): 73-99
- . "Walther, Balthasar," in *Killy Literaturlexikon*, 2<sup>nd</sup> edn., ed. Wilhelm Kühlmann et al. (Berlin: Walter de Gruyter, 2011), vol. 12, 129-31
- Penny, A. J. *Studies in Jacob Böhme* (London: John M. Watkins, 1912)
- Percy, Martyn. "Whose Time is it Anyway? Evangelicals, the Millennium, and Millenarianism," in *Christian Millenarianism: from the Early Church to Waco*, ed. Stephen Hunt (London: C. Hurst & Co., 2001), 26-38.
- Peuckert, Will-Erich. *Das Rosenkreutz*. 2<sup>nd</sup> ed. (Berlin: Schmidt, 1973)
- Pietsch, Roland. "Jacob Böhmes Lehre von der göttlichen Weisheit und von der himmlischen Jungfrau Sophia," in *Erkenntnis und Wissenschaft. Jacob Böhme (1575-1624): Internationales Jacob- Böhme-Symposion Görlitz 2000*, ed. Oberlausitzische Gesellschaft der Wissenschaften e.V. (Görlitz: Oettel, 2001), 35-51.
- Pikulik, Lothar. *Frühromantik: Epoche – Werk – Wirkung*, 2nd ed. (Munich: Beck, 2000)
- Poole, W. "Theodoricus Gravius (fl. 1600–1661): Some Biographical Notes on a German Chymist and Scribe Working in Seventeenth-Century England," *Ambix* 56 (2009): 239–52.
- Porter, Martin. *Windows of the Soul: Physiognomy in European Culture 1470-1780* (New York: Oxford UP, 2005)
- Pospekhov, D. "Biograficheskaja zametka," in *Sbornik iz lektsii byvshikh professorov Kievskoi dukhovnoi akademii* (Kiev: Tipografiia gubernskogo upravleniia, 1869)
- Principe, L.M. and Weeks, A. "Jacob Boehme's Divine Substance Salitter: Its Nature, Origin, and Relationship to Seventeenth Century Scientific Theories", *British Journal for History of Science*, 22.1 (1989), 53-61
- Pypin, A. *Religioznye dvizheniia pri Aleksandre I* (St Petersburg: Akademicheskii proekt, 2000)
- Raine, Kathleen. *Blake and Tradition*, 2 vols. (Princeton: Princeton University Press, 1969), vol. 2, 151-71
- Raymond, Joad. *Milton's Angels: The Early-Modern Imagination* (Oxford: Oxford University Press, 2010)
- Reeves, Marjorie. *Joachim of Fiore and the Myth of the Eternal Evangel*, ed. Marjorie Reeves and Warwick Gould (Oxford: Clarendon Press, 2001 2<sup>nd</sup> ed.)
- . *Joachim of Fiore and the Prophetic Future* (New York: Harper & Row, 1977)
- Rerikh, N. *Derzhava sveta* (Moscow: Eksmo-Press, 2001)



- Reuther, M. "Der Görlitzer Bürgermeister, Mathematiker, Astronom und Kartograph Bartholomäus Scultetus (1540-1614) und seine Zeit," *Wissenschaftliche Zeitschrift der Technische Hochschule Dresden* 5 (1955/56): 1133-62
- Ricoeur, Paul. *Interpretation Theory: Discourse and the Surplus of Meaning* (Fort Worth, TX: The Texas Christian University Press, 1976)
- Riede, David. "Blake's Milton: On Membership in the Church Paul," in *Re-Membering Milton: Essays on the Texts and Traditions*, eds. Mary Nyquist and Margaret W. Ferguson (New York; London: Methuen, 1987)
- Riss, R. "The Latter Rain movement of 1948" in *Pneuma: The Journal of the Society of Pentecostal Studies* (1982): 32-45
- Rix, Robert. *William Blake and the Cultures of Radical Christianity* (Aldershot: Ashgate, 2007)
- . "'In Infernal Love and Faith': William Blake's *The Marriage of Heaven and Hell*," *Literature and Theology* 20, no. 2 (2006): 107-25
- Roberts, Jonathan. *William Blake's Poetry: A Reader's Guide* (London: Continuum, 2007)
- Roberts, M. "Les Aventures de Télémaque: A Reading of the Franconian Rock Garden, Sanspareil," *Eighteenth-Century Life* 28.3 (2004)
- Rorschach, K. *The Early Georgian Landscape Garden* (New Haven: Yale Center for British Art, 1983)
- Rosenkranz, Karl. "Hegels ursprüngliches System 1798-1806," *Literarhistorisches Taschenbuch* 2 (1844): 157-64. Translated in H. S. Harris, *Hegel's Development: Night Thoughts (Jena 1801-1806)* (London: Oxford University Press, 1983), 184-88
- Rowland, Christopher. *Blake and the Bible* (New Haven; London: Yale University Press, 2010)
- Rusterholz, Sibylle. "Abraham von Franckenbergs Verhältnis zu Jacob Böhme: Versuch einer Neubestimmung der Textgrundlagen aufgrund kritische Sichtung," in *Kulturgeschichte Schlesiens in der Frühen Neuzeit*, 2 vols., ed. Klaus Garber (Tübingen: Niemeyer, 2005), vol. 1, 205-241
- . "Elemente der Kabbala bei Jacob Böhme," in *Mystik und Schriftkommentierung*, eds. Bonheim, Günther and Kattner, Petra. (Berlin: Wießensee, 2007), 15-46
- Schussler, Ingrid. "Boehme und Hegel," *Jahrbuch der Schlesischen Friedrich Wilhelms Universität* 10 (1965), 45-58
- Saxby, Trevor John. *The Quest for the New Jerusalem: Jean de Labadie and the Lbadists, 1610-1744* (Dordrecht: Nijhoff, 1987)
- Sharfstein, Ben-Ami. *Mystical Experience* (Oxford: Blackwell, 1973)
- Shevyrev, S. P. "Khristianskaia filosofia. Besedy Baadera," *Moskvitianin* 3 (1841)
- Schilbrack, Kevin. "Religions: Are There Any?" in *Journal of the American Academy of Religion*, 78 (2010) 4: 1112-1138
- Schmidt-Biggemann, Wilhelm. "Salvation Through Philology: The Poetical Messianism of Quirinus Kuhlmann (1651-1689)," in Peter Schäfer and Mark R. Cohen, eds., *Toward the Millennium: Messianic Expectations from the Bible to Waco* (Leiden and Boston: Brill, 1998), 259-98.
- Schneider, Duane B. "Coleridge's Light-Sound Theory," *Notes and Queries*, no. 208 (1963): 182-83
- Schneider, Hans. *German Radical Pietism*, trans. Gerald T. MacDonald (Lanham, MD and Toronto: Scarecrow Press, 2007)
- . "Böhmisten" in *Enzyklopädie der Neuzeit*. Vol. 2. (Stuttgart: Metzler, 2005), 335-37
- . "Der radikale Pietismus im 17. Jahrhundert," in Brecht, ed., *Geschichte des Pietismus*, vol. 1., 391-437
- . "Der radikale Pietismus im 18. Jahrhundert," in *Geschichte des Pietismus*. vol. 2., eds. Klaus Deppermann and Martin Brecht (Göttingen: Vandenhoeck & Ruprecht, 1995), 107-197
- Schneider, Helmut. "Zur Dreiecks-Symbolik bei Hegel," *Hegel-Studien* 8 (1973): 55-77
- . "Anfänge der Systementwicklung Hegels in Jena," *Hegel-Studien* 10 (1975): 133-71
- Schneider, Hermann. *Joachim Morsius und sein Kreis* (Lübeck: Quitzlow, 1923)
- Schneider, Robert. *Schellings und Hegels schwabische Geistesahnen* (Würzburg: Tiltsch, 1938)
- Scholem, Gershom. *Kabbalah* (New York: New American Library, 1974)

- Schönle, A. *The Ruler in the Garden: Politics and Landscape Design in Imperial Russia* (Oxford: Peter Lang, 2007)
- Schrader, Hans-Jürgen. *Literaturproduktion und Büchermarkt des radikalen Pietismus: Johann Henrich Reitz' "Historie der Wiedergeborenen" und ihr geschichtlicher Kontext* (Göttingen, Vandenhoeck & Ruprecht, 1989)
- . "Probleme der bibliographischen und editorischen Erschließung pietistischer Literatur," in *Bibliographische Probleme im Zeichen eines erweiterten Literaturbegriffs*, ed. Wolfgang Martens (Weinheim: VCH, Acta Humaniora, 1998), 83–111
- and Weder, Katharine. *Von der Pansophie zur Weltweisheit: Goethes analogisch-philosophische Konzepte* (Tübingen: Niemeyer Verlag, 2004)
- Schüngel-Straumann, Helen. "Ruah (Geistin)," in *Feministische Theologie: Perspektiven zur Orientierung*, ed. Maria Kassel (Stuttgart: Kreuz Verlag, 1988) 59-75
- Schussler, Ingrid. "Boehme und Hegel," *Jahrbuch der Schlesischen Friedrich Wilhelms Universität* 10 (1965): 45-58
- Scribner, R. W. *Popular Culture and Popular Movements in Reformation Germany* (London: Hambledon Press, 1987)
- . *Religion and Culture in Germany (1400-1800)*, ed. Lyndal Roper (Leiden: Brill, 2001)
- Seidel, J. Jürgen. "Gichtelianer," in *Enzyklopädie der Neuzeit*, vol. 4, (Stuttgart: Metzler, 2006), 894-96
- Shvarts, E. *Opredelenie v durnuiu pogodu* (Moscow: Pushkinskii fond, 1997)
- Sklar, Susanne M. *Blake's Jerusalem as Visionary Theatre: Entering the Divine Body* (Oxford: Oxford University Press, 2011)
- Smith, Nigel. *Perfection Proclaimed: Language and Literature in English Radical Religion, 1640-1660* (Oxford: Clarendon Press, 1989)
- . 'Pregnant Dreams in Early Modern Europe: The Philadelphian Example', in Johanna Harris and Elizabeth Scott-Baumann, eds., *The Intellectual Culture of Puritan Women, 1558-1680* (Palgrave MacMillan, 2011), 190-201
- Snyder, A. D. "Coleridge and Boehme," *Publications of the Modern Language Association* 45 (1930): 616-18
- Solov'ev, V. S. *Polnoe sobranie sochinenii* (20 vols, Moscow: Nauka, 2000-), vol. 2
- . *Sobranie sochineniia* (12 vols, Brussels: Zhizn's Bogom, 1966-70), vol. 9
- Kornblatt, J. D., ed. *The Wisdom Writings of Vladimir Solovyov* (Ithaca, NY: Cornell University Press, 2009)
- Spurgeon, Caroline. *Mysticism in English Literature* (Cambridge: Cambridge University Press, 1913)
- Stallknecht, Newton P. *Strange Seas of Thought* (Bloomington: Indiana University Press, 1958)
- Stace, W. T. *The Teachings of the Mystics* (New York: Mentor, 1960)
- . *Mysticism and Philosophy* (London: Macmillan, 1961)
- . *Man Against Darkness and Other Essays* (Pittsburgh: University of Pittsburgh Press, 1967)
- Steiner, Rudolf. *Mysticism at the Dawn of the Modern Age*, in German *Die Mystik im Aufgange des neuzeitlichen Geisteslebens*, vol 7 of *The Complete Works of Rudolf Steiner* (also under the title *Eleven European Mystics* (N.P.: Rudolf Steiner Press, 1960-71)
- . *Mystics of the Renaissance*, trans. Bertram Keightley (New York & London: The Knickerbocker press, 1911)
- Stengel, Friedemann. *Aufklärung bis zum Himmel. Emanuel Swedenborg im Kontext der Theologie und Philosophie des 18. Jahrhunderts.* (Tübingen: Mohr Siebeck, 2011)
- Stewart, D. "Blake, Boehme and the human or prophetic character" (DPhil. diss., University of Oxford, 1990)
- Stewart, Jon. *Kierkegaard's Relations to Hegel Reconsidered* (Cambridge: Cambridge University Press, 2003)
- Stoudt, John. *Sunrise to Eternity. A Study in Jacob Boehme's Life and Thought* (Philadelphia: University of Pennsylvania Press, 1957)

- Strom, Jonathan. "Problems and Promises of Pietist Research," *Church History* 71 (2002:3): 536-554
- Stuckrad, Kocku von. *Western Esotericism: A Brief History of Secret Knowledge* (London: Equinox, 2005)
- Sudhoff, Karl. *Versuch einer Kritik der Echtheit der Paracelsischen Schriften: II. Theil. Paracelsische Handschriften* (Berlin: G. Riemeier, 1898)
- Temme, Willi. *Krise der Leiblichkeit. Die Sozietät der Mutter Eva (Buttlarsche Rotte) und der Radikale Pietismus um 1700* (Göttingen: Vandenhoeck & Ruprecht, 1998)
- Ternovskii, F. "Materialy po istorii mistitsizma v Rossii. Zapiski K.A. Lokhvitskogo," *Trudy Kievskoi dukhovnoi akademii* 11 (1863)
- Time, G.A. "'Sviatoi Otets Iakov Bemen' (Retseptsiiia naslediiia nemetskogo mistika v Rossii)," *Russkaia literatura* 4 (2011)
- Thompson, E. P. *Witness against the Beast: William Blake and the Moral Law* (Cambridge: Cambridge University Press, 1993)
- Thune, Nils. *The Behmenists and the Philadelphians: A Contribution to the Study of English Mysticism in the 17<sup>th</sup> and 18<sup>th</sup> Centuries* (Uppsala: Almqvist & Wiksells, 1948)
- Tiurikov, A. D. "Podvizhnik russkoi kul'tury," in I. G. Shvarts, *Lektsii* (Donetsk: Veber, 2008)
- Tiutchev, F. I. *Polnoe sobranie sochinenii i pisem* (6 vols, Klassika: 2002-05)
- Tourpe, E. "Une "conspiration" metaphysique: Thomas d'Aquin, Hegel et Boehme. A propos de trois ouvrages recents," *Revue Philosophique de Louvain* 1000 (2002), 585-607
- Troeltsch, Ernst. *Die Soziallehren der christlichen Kirchen, Gesammelte Schriften*, vol. 1 (Tübingen: Mohr, 1923)
- Tukalevskii, V. N. "N.I. Novikov i I.G. Shvarts," in eds. S. P. Mil'gunov and N. P. Sidorov, *Masonstvo v ego proshlom i nastoiashchem* (2 vols, Moscow: Zadruga, 1914-15)
- Turchin, V. S. "Vzgliad russkogo masona na prirodu estestvennuu i iskusstvennuu," *Russkaia usad'ba: Sbornik obshchestva izucheniiia russkoi usad'by* 8.24 (2002)
- Turner, James Grantham. *One Flesh: Paradisal Marriage and Sexual Relations in the Age of Milton* (Oxford: Clarendon Press, 1987)
- Underhill, Evelyn. *Mysticism* (12<sup>th</sup> edn., 1930, reprinted, Oxford: Oneworld, 1993)
- Vaughan, Robert. *Hours with the Mystics* (6<sup>th</sup> edn., London: Gibbings & co., 1893)
- Versluis, Arthur. *Wisdom's Children: A Christian Esoteric Tradition* (New York: SUNY Press, 1999)
- . "Voegelin's Anti-gnosticism," *Telos*, 124 (Summer 2002): 173-82.
- . *The New Inquisitions* (New York: Oxford University Press, 2006), 69-84.
- . *Magic and Mysticism: An Introduction to Western Esotericism* (Lanham, MD: Rowman Littlefield, 2007)
- . *The Mystical State* (Minneapolis: New Cultures, 2011)
- Vetterling, Herman. *The Illuminate of Görlitz or Jakob Böhme's Life and Philosophy* (Leipzig: Markert and Petters, 1923)
- Voegelin, Eric. *Science, Politics and Gnosticism* (Chicago: Regnery, 1958).
- Vösa, A. "Johann Georg Gichtels Verhältnis zum anderen Geschlecht in Leben und Lehre," in *Der radikale Pietismus*, Breul et al., eds., (Göttingen: Vandenhoeck & Ruprecht, 2010): 361-68
- Voss, Karen-Claire. "Spiritual Alchemy: Interpreting Representative Texts and Images," in Roelof van den Broek and Wouter Hanegraaff, eds., *Gnosis and Hermeticism: From Antiquity to Modern Times* (Albany, NY: SUNY Press, 1998), 147-82
- Wallmann, Johannes. "Reich Gottes und Chiliasmus in der lutherischen Orthodoxie," in Wallmann, *Theologie und Frömmigkeit im Zeitalter des Barock* (Tübingen: Mohr 1995), 105-23
- Walsh, David. "The Esoteric origins of modern ideological thought: Boehme and Hegel," (PhD diss., University of Virginia, 1978)
- . "The Historical Dialectic of Spirit: Jacob Boehme's Influence on Hegel," in *History and System: Hegel's Philosophy of History*, ed. Robert L. Perkins (Albany, NY: State University of New York Press, 1984), 15-46

- Walton, Christopher. *Notes and Materials for an Adequate Biography of ... William Law* (London: privately printed, 1854)
- Ward, W.R. *Early Evangelicalism: A Global Intellectual History* (Cambridge: Cambridge University Press, 2006)
- Warner, Janet A. *Blake and the Language of Art* (Kingston; Montreal: McGill-Queen's University Press, 1984)
- Webster, Charles. *Paracelsus: Medicine, Magic and Mission at the End of Time* (New Haven and London: Yale University Press, 2008)
- Weeks, Andrew. *Boehme: An Intellectual Biography of the Seventeenth-Century Philosopher and Mystic* (Albany, NY: SUNY Press, 1991)
- . "Schopenhauer und Böhme," *Schopenhauer Jahrbuch* 73 (1992): 7-17
- . *German Mysticism from Hildegard of Bingen to Ludwig Wittgenstein: A Literary and Intellectual History* (Albany: SUNY Press, 1993)
- . *Paracelsus: Speculative Theory and the Crisis of the German Reformation* (Albany: SUNY Press, 1997)
- . "Die Welt der Engel als Utopie des Friedens in Böhmes *Aurora*," *Festschrift für Ernst-Heinz Lemper* (Görlitz, 1999), 63-69
- . *Valentin Weigel (1533-1588): German Religious Dissenter, Speculative Theorist, and Advocate of Tolerance* (Albany: State University of New York Press, 2000)
- Wehr, Gerhard. *Jakob Böhme. Ursprung, Wirkung, Textauswahl* (Wiesbaden: marixverlag, 2010)
- Weigelt, Horst. *Spiritualistische Tradition im Protestantismus: die Geschichte des Schwenckfeldertums in Schlesien* (Berlin: Walter de Gruyter, 1973)
- Weiß, Ulman. *Die Lebenswelten des Esajas Stiefel oder Vom Umgang mit Dissidenten*. (Stuttgart: Franz Steiner Verlag, 2007)
- Williston, Alfred. Review Article, *The Theosophical Quarterly*, (1913), vol. 10, 279-82
- Whittemore, Thomas. *The Modern History of Universalism* (Boston: Abel Tompkins, 1860), vol. 1
- Whyte, Alexander. *Jacob Behmen: an Appreciation* (Edinburgh & London: Oliphant, Anderson & Ferrier, 1894)
- Wilson, Mona. *The Life of William Blake*, ed. Geoffrey Keynes (Oxford: Oxford University Press, 1971)
- Winslade, Jason. "Thinning the Veils: Initiation and the Performance of Occultism" (PhD. diss., Northwestern University, 2008)
- Wolfson, Elliot. *Language, Eros, Being: Kabbalistic Hermeneutics and Poetic Imagination* (New York: Fordham University Press, 2005)
- Woodman, Marion. *Conscious Femininity* (Toronto: Inner City Books, 1993)
- A. Wormhoudt, "Newton's natural philosophy in the Behmenistic works of William Law," *Journal of the History of Ideas* 10 (1949): 411-29
- Young, B. W. *Religion and Enlightenment in Eighteenth-Century England: Theological Debate from Locke to Burke* (Oxford University Press, 1998).
- Zaehner, R. C. *Mysticism, Sacred and Profane* (Oxford: Oxford University Press, 1957)
- Zaepernick, Gertraud. "Johann Georg Gichtels und seiner Nachfolger Briefwechsel mit den hallischen Pietisten, besonders mit A. M. Francke," in *Pietismus und Neuzeit* 8 (1982): 74-118
- Zeller, Winfried. "Naturmystik und spiritualistische Theologie bei Valentin Weigel," in *Epochen der Naturmystik. Hermetische Tradition im wissenschaftlichen Fortschritt*, eds. Antoine Faivre and Rolf Christian Zimmermann (Berlin: Erich Schmidt Verlag, 1979), 105-124
- Zeydel, Edwin H. *Ludwig Tieck, The German Romanticist: A Critical Study* (Princeton: Princeton University Press, 1935)
- Zimmermann, Rolf-Christian. *Das Weltbild des jungen Goethe: Elemente und Fundamente*, 2 vols. (Munich: Wilhelm Fink Verlag, 1969)